

Ad Hoc Shrimp Industry Committee (“AHSIC”)

Name and Address of AHSIC member, including (if applicable) website address, e-mail address, telephone number, and fax number:

Name:	
Street Address:	
Alternative Street Address:	
Telephone Number:	
Fax Number:	
E-mail Address of certifying official:	
Web-site Address:	

This firm/entity member of AHSIC is a (check all that apply):

- | | |
|---|--|
| <input type="checkbox"/> U.S. Processor, Processor of the <i>Domestic Like Product</i> | <input type="checkbox"/> U.S. Wholesaler of the <i>Domestic Like Product</i> |
| <input type="checkbox"/> U.S. Shrimper, Producer of the <i>Domestic Like Product</i> | <input type="checkbox"/> Unloading dock, non-processing shoreside facility |
| <input type="checkbox"/> U.S. Shrimp Farmer, Producer of the <i>Domestic Like Product</i> | <input type="checkbox"/> Seafood Industry Association |

This firm/entity member of AHSIC:

<input type="checkbox"/> is / <input type="checkbox"/> is not related to a foreign producer or foreign exporter of the subject merchandise	<input type="checkbox"/> is / <input type="checkbox"/> is not an importer of record of the subject merchandise or related to an importer of record of the subject merchandise
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Through AHSIC, this member firm/entity is willing to participate in this review by providing information requested by the Commission.

U.S. Producer Quantity and Value Data for 2021
Shrimper

Calendar Year 2021	
Days Boats at Sea	
Quantity Harvested	
<i>Headless</i>	
<i>Head-on</i>	
U.S. Commercial Shipments (<i>Sales</i>)	
<i>Quantity (Pounds)</i>	
<i>Value</i>	
Company Transfers/Internal Consumption (<i>Transferred to Related Processors/Docks</i>)	
<i>Quantity (Pounds)</i>	
<i>Value</i>	
Export Shipments	
<i>Quantity (Pounds)</i>	
<i>Value</i>	
Fiscal Year 2021	
Net Sales	
<i>Quantity (Pounds)</i>	
<i>Value</i>	
Costs of Goods Sold	
Gross Profit	
Selling, General and Administrative Expenses (<i>Operating Expenses</i>)	
Net Operating Income	
Fiscal Year	_____ is the same as calendar year <u>OR</u> ends on _____

Certification

I, _____, hereby certify that (1) I have read the information contained herein, and (2) the information contained here is, to the best of my knowledge, complete and accurate.

Dated: _____